

Army Public School
Udhampur

1058/APSU

30 Oct 2018

**CALL FOR QUOTATIONS : EQUIPMENT AND CHEMICALS FOR SCIENCE LABS AT
ARMY PUBLIC SCHOOL SENIOR WING UDHAMPUR**

Sir,

1. Bids are invited for purchase of equipment and chemicals for Science Labs as per attached list at Army Public School, Udhampur.
2. Bids in sealed cover are invited for equipment and chemicals for Science Labs from the firms having proper Registration/TIN/CST/GST No. Please superscribe "Quotation for Equipment and Chemicals for Science Labs", RFP number i.e 1058/APSU and date of opening of the bids i.e. **05 Nov 2018** on the sealed cover to avoid the bid being declared invalid.
3. (a) Last date for submission of bids by **1700 hr on 03 Nov 2018**. The Sealed bids should be deposited/ reach by the due date and time. The responsibility to ensure this lies with the bidder. Bids received beyond the time and date given above shall be rejected.

(b) Manner of depositing the bids: Sealed bids should be either dropped in the Quotation Box marked as Quotation box, APS, Udhampur or sent by registered post at the address given above so as to reach by the due date and time. No responsibility will be taken for postal delay or non delivery/ non receipt of bid documents. Bids sent by FAX or e-mail will not be considered (unless the latter has been specifically called for by these modes due to urgency).

(c) Time and date for opening of bids: **05 Nov 2018 at 1200 hrs** at Main office, APS Udhampur. (if due to any exigency, the due date for opening of the bids is declared closed holiday, the bids will be opened on the next working day at the same time or on any other day/time, as intimated by the buyer).

(d) Location of the Tender Box: Reception of APS Sr Wing, Udhampur. Only those bids that are found in the quotation box will be opened. Bids dropped in the wrong quotation box will be rendered invalid.

5. The address and contact numbers for sending bids or seeking clarifications regarding this RFP are given below:-

(a) Bids/queries to be addressed to : Principal, Army Public School, Udhampur.

(b) Postal Address for sending the bids: Army Public School, PO
PTA, Udhampur- 182104

(c) Name/ designation of the contact person: Sanjeev Kumar,
Principal, APS, Udhampur.


(d) Telephone number : Mil : 2167, Civil : 9596881756

(e) E-mail id: apsudhampur @ gmail.com

(f) Fax number : 01992-274128

6. This RFP is being issued with no financial commitment and the customer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at any stage.

Yours faithfully,



(Sanjeev Kumar)
Principal

DEMAND/REQUISITION PLACED BY BIOLOGY LAB[2018-19]			
SNO	ITEM	UNIT	QTY
1	COVER SLIP	PKT	40
2	BEAKER BOROSIL 50 ML	DOZ	1
3	BEAKER BOROSIL 100 ML	DOZ	1
4	CONICAL FLASK 250 ML	DOZ	1
5	PERMANENT SLIDE MIOSIS	SET	1
6	PERMANENT SLIDE MITOSIS	SET	1
7	STUDENT MICROSCOPE	NO	3
8	ELECTRON MICROSCOPE	NO	1
9	DISECTING MICROSCOPE	NO	2
10	Ph PAPER RANGE 1-14	PKT	2
11	BRUSH (PAINTING) SMALL	DOZ	2
12	BORIC ACID	KG	0.5
13	GLYCERINE	ML	500
14	ALCOHOL	ML	500
15	FORMALIN	ML	500
16	CHART : HUMAN DIGESTIVE SYSTEM	NO	1
17	CHART : HOMOLOGOUS ORGAN ANIMAL	NO	1
18	CHART : HOMOLOGOUS ORGAN PLANT	NO	1
19	CHART : ANALOGOUS ORGAN ANIMAL	NO	1
20	CHART : ANALOGOUS ORGAN PLANT	NO	1
21	CHART : PEDEGREE ANALYSIS TONGUE ROLLING	NO	1
22	CHART : PEDEGREE ANALYSIS BLOOD GROUP	NO	1
23	LS OF DICOT SYSTEM- PERMANENT SLIDE	NO	2 EACH
24	LS OF MONOCOT SYSTEM- PERMANENT SLIDE	NO	2 EACH
25	LS AND TS OF PARANCHYMA- PERMANENT SLIDE	NO	2 EACH
26	LS AND TS OF COLLENCHYMA- PERMANENT SLIDE	NO	2 EACH
27	LS AND TS OF SCLERENCHYMA- PERMANENT SLIDE	NO	2 EACH
28	LS AND TS OF SYSTEM OF XYLEM & PHLOEM- PERMA	NO	2 EACH
29	LS AND TS OF COLLENCHYMA- PERMANENT SLIDE	NO	2 EACH
30	<u>ANIMAL TISSUES:-- PERMANENT SLIDE</u>		
	EPITHELIAL- SQUAMOUS, CUBOIDAL , COLUMNAR, COLUMNAR CILIATED STRATIFIED SQUAMOUS		2 FOR EACH TYPE
31	<u>CONNECTIVE TISSUES:-- PERMANENT SLIDE</u>		
	BONE, HYALINE CARTILAGE, BLOOD , ADIPOSE , AEROLAR		2 FOR EACH TYPE
32	<u>MUSCLE TISSUES:-- PERMANENT SLIDE</u>		
	STRAITED, SMOOTH, CARDIAC TISSUES		2 FOR EACH TYPE
33	<u>NERVOUS TISSUES:-- PERMANENT SLIDE</u>		2

M. S. M. M. M.
 PGT (Biology)

DEMAND/REQUISITION PLACED BY CHEMISTRY LAB[2018-19]			
SNO	ITEM	UNIT	QTY
1	LITMUS SOLUTION -BLUE [125 ML]	NO	2
2	LITMUS SOLUTION -RED [125 ML]	NO	2
3	NESSLER'S REAGENT [125 ML]	NO	2
4	FERROUS SULPHATE	gm	500
5	OXALIC ACID	gm	500
6	ACETICE ACID	LITRE	2
7	TOLLEN'S REAGENT- 125 ML	NO	2
8	SHIFF'S REAGENT -125ML	NO	2
9	AMMONIUM CHLORIDE	gm	500
10	AMMONIUM FERROUS SULPHATE	gm	500
11	SODIUM CHLORIDE	gm	500
12	COPPER SULPHATE	gm	500
13	SODIUM SULPHATE	gm	500
14	SODIUM - BI CARBONATE	gm	500
15	LEAD NITRATE	gm	500
16	ACETONE	LITRE	1
17	BEZALDEHYDE	ml	500
18	GLYCERIN	ml	500
19	LITMUS PAPER -BLUE	PKT	6
20	LITMUS PAPER -RED	PKT	6
21	pH PAPER [range: 1 to 14]	PKT	6
22	SULPHURIC ACID [CONC]	LITRE	2.5
23	NITRIC ACID[CONC]	LITRE	2.5
24	HYDROCHLORIC ACID	LITRE	2.5
25	BEAKER[250ML]-BOROSILICATE	NO	24
26	CONICAL FLASK [250 ML]-BOROSILICATE	NO	12
27	CHINA DISH[3 INCH]-	NO	24
28	FUNNEL[GLASS]	NO	12
29	BUNSEN BURNER WITH STOP COCK-[BRASS]	NO	12
30	BURETE-50 ML-BOROSILICATE	NO	12
31	FERRIC HYDROXIDE	gm	500
32	ACETANILIDE	ml	500
33	CARBON DISULPHIDE	ml	500

PGT chemistry
Bindu

DEMAND/REQUISITION PLACED BY PHYSICS LAB[2018-19]			
SNO	ITEM	UNIT	QTY
1	GLASS SLAB	NO	20
2	GLASS PRISM	NO	20
3	SLINKIE	NO	10
4	BAR MAGNET	NO	20
5	COMPASS NEEDLE	NO	24
6	UNKNOWN RESISTANCE WIRE	MTS	200
7	STOPWATCH MANUAL	NO	5

Megha → [PGT→Physics].