



# APS UDHAMPUR

## TRANSFER CERTIFICATE

As the school is affiliated with CBSE New Delhi vide Letter no CBSE/AFF/2780004 dated 16 Jan 2011

(The School Leaving Certificate Signed by the Principal need not be Countersigned by State Education Authorities)

CBSE Affiliation No. **730003**

School Code: **23510**

SI No: **2021-2022/524**

Admission No. **31734**

1. Name of Pupil : HARSH SINGH
2. Mother's Name : KAVITA SINGH
3. Father's/Guardian's Name : RAGHVENDRA SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 09-12-2006
5. Date of Birth according to Admission & Withdrawal Register (in words) : NINTH DECEMBER TWO THOUSAND SIX
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : -
8. Date of first admission in the School with Class : 02-04-2019 IN Class- VII
9. Class in which the pupil last studied/ studying : CLASS - IX - B
10. School/Board Annual Examination Test taken with result : PASSED CLASS 9TH
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studies : 1. HINDI COURSE-B2. ENGLISH  
3. MATHEMATICS 4. SCIENCE  
5. SOCIAL SCIENCE
13. Whether qualified for promotion to higher class, if so to which class : YES, 10TH
- 14(a). Month upto which the student has paid school dues : MARCH 2022
- 14(b). Annual charges collected upto and refund for the period from : MARCH 2022
15. Any fee concession availed of, if so, the nature of such concession : NO
16. Total No of working days in the academic session till date : 218
17. No of days pupil attended the school in the Academic Session : 216
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : NO
19. Games played or co-curricular in which the pupil had usually taken part activities (mention achievement level therein) : NA
20. General conduct : GOOD
21. Date of application for certificate : 25-03-2022
22. Date of issue of certificate : 31-03-2022
23. Reasons for leaving the School : TRANSFER
24. Any other remarks : NIL
25. Insurance paid upto : JULY 2022

  
**Prepared By**

  
**Head Clerk**  
**Checked by**  
Army Public School  
Udhampur-182104

  
**Principal**  
Army Public School  
Udhampur